

St. Peter's Anglican Church

1219 Conception Bay Highway
Conception Bay South, NL, A1X 4E9
(709) 744-2648 – admin@stpeterscbs.ca – www.stpeterscbs.ca
FB- St. Peter's Anglican Church

'You are Peter, and on this rock I will build my Church.' *Matthew 16-18*

Come to Worship – Leave to Serve

March 28, 2021



coloringpage.eu

Bishop:	The Rt. Rev. Samuel V. Rose
Rector:	The Reverend Bill Strong
Parish Deacon:	The Reverend Dr. Bonnie Morgan
Honourary Assistant:	The Reverend Irving Letto
Organist/Choir Director	Elizabeth Brumm
Parish Wardens	Ralph Drover and Albert Morgan
Treasurer:	Raymond Gregory
Office Administrator:	Jack Morgan

Hymns for 10:30 Service

Opening:	(#181)	All Glory, Laud, and Honour
Gradual:	(#459)	Christ is Our Cornerstone (tune #365)
Offering:	(482)	Come and Journey With A Saviour
Communion:		Holy Ground (Choir)
Closing:	(#182)	Ride On, Ride On, In Majesty

Registration for Good Friday & Easter Sunday

St. Peter's will be holding in person Worship on Good Friday at 12:00 noon and Easter Sunday at 8:30am and 11:30am. In keeping with COVID Protocol, we are limited to 50 persons per service, including volunteers and Clergy. PRE-REGISTRATION IS MANDATORY. Please call the Church office to Register. Deadline for both services is Wednesday, March 31 at 4:00pm. Also, please free to tune into our Facebook online for all services. ONLINE SERVICES ONLY-HOLY WEEK: Rev. Bill will be broadcasting on facebook live from Monday – Thursday beginning at 7:00pm each night.

Readings

Sunday of the Passion / Palm Sunday — Year B

Collect

Almighty and everliving God,
in tender love for all our human race
you sent your Son our Saviour Jesus Christ
to take our flesh
and suffer death upon a cruel cross.
May we follow the example of his great humility,
and share in the glory of his resurrection;

through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

Liturgy of the Palms

Mark 11:1-11 or John 12:12-16; Psalm 118:1-2, 19-29

The Holy Gospel of our Lord Jesus Christ according to Mark

When the disciples were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

MARK 11:1-11

Or

The Holy Gospel of our Lord Jesus Christ according to John

The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, shouting, "Hosanna! Blessed is the one who comes in the name of the Lord—the King of Israel!" Jesus found a young donkey and sat on it; as it is written: "Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey's colt!" His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him.

JOHN 12:12-16

Psalm

Give thanks to the Lord, for he is good; his mercy endures for ever.

Let Israel now proclaim, "His mercy endures for ever."

Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord.

“This is the gate of the Lord; he who is righteous may enter.”

I will give thanks to you, for you answered me and have become my salvation.

The same stone which the builders rejected has become the chief cornerstone.

This is the Lord’s doing, and it is marvellous in our eyes.

On this day the Lord has acted; we will rejoice and be glad in it.

Hosannah, Lord, hosannah! Lord, send us now success.

Blessed is he who comes in the name of the Lord; we bless you from the house of the Lord.

God is the Lord; he has shined upon us; form a procession with branches up to the horns of the altar.

“You are my God, and I will thank you; you are my God, and I will exalt you.”

Give thanks to the Lord, for he is good; his mercy endures for ever.

PSALM 118:1-2, 19-29

Liturgy of the Passion

Isaiah 50:4-9A; Psalm 31:9-16; Philippians 2:5-11; Mark 14:1 – 15:47 or Mark 15:1-39 (40-47) (Short version)

A Reading from the Book of Isaiah

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up

together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

ISAIAH 50:4–9A

Psalm

Refrain Into your hands, O Lord, I commend my spirit.

Have mercy upon me, O Lord, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.

For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed. **R**

I have become a reproach to all my enemies and even to my neighbours, a dismay to those of my acquaintance; when they see me in the street, they avoid me.

I am forgotten like a dead man, out of mind; I am as useless as a broken pot. **R**

For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.

But as for me, I have trusted in you, O Lord. I have said, "You are my God. **R**

My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.

Make your face to shine upon your servant, and in your loving-kindness save me." **R**

PSALM 31:9-16

A Reading from the Letter of Paul to the Philippians

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Holy Gospel of our Lord Jesus Christ according to Mark

It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said, "Not during the festival, or there may be a riot among the people."

While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger, "Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor." And they scolded her. But Jesus said, "Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her."

Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, "Where do you want us to go and make the preparations for you to eat the Passover?" So he sent two of his disciples, saying to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, 'The teacher asks, Where is my guest room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there." So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

When it was evening, he came with the twelve. And when they had taken their places, and were eating, Jesus said, "Truly I tell you, one of you will betray me, one who is eating with me." They began to be distressed and to say to him one after another, "Surely, not I?" He said to them, "It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, "Take; this is my body." Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them, "This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them, "You will all become deserters; for it is written, 'I will strike the shepherd, and the sheep will be scattered.' But after I am raised up, I will go before you to Galilee." Peter said to him, "Even though all become deserters, I will not." Jesus said to him, "Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times." But he said vehemently, "Even though I must die with you, I will not deny you." And all of them said the same.

They went to a place called Gethsemane; and he said to his disciples, "Sit here while I pray." He took with him Peter and James and John, and began to be distressed and agitated. And he said to them, "I am deeply grieved, even to death; remain here, and keep awake." And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want." He came and found them sleeping; and he said to Peter, "Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him and lead him away under guard." So when he came, he went up to him at once and said, "Rabbi!" and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them, "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled." All of them deserted him and fled.

A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying, "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'" But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus, "Have you no answer? What is it that they testify against you?" But he was silent and did not answer. Again the high priest asked him, "Are you the Messiah, the Son of the Blessed One?" Jesus said, "I am; and 'you will see the Son of Man seated at the right hand of the Power,' and 'coming with the clouds of heaven.'" Then the high priest tore his clothes and said, "Why do we still need witnesses? You have heard his blasphemy! What is your decision?" All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him, "Prophecy!" The guards also took him over and beat him.

While Peter was below in the courtyard, one of the servant girls of the high priest came by. When she saw Peter warming himself, she stared at him and said, "You also were with Jesus, the man from Nazareth." But he denied it, saying, "I do not know or understand what you are talking about." And he went out into the forecourt. Then the cock crowed. And the servant girl, on seeing him, began again to say to the bystanders, "This man is one of them." But again he denied it. Then after a little while the bystanders again said to Peter, "Certainly you are one of them; for you are a Galilean." But he began to curse, and he swore an oath, "I do not know this man you are talking about." At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.

[As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back, "Crucify him!" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah."

And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"]

There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

Easter Memorials **DEADLINE APPROACHING**

Easter memorials are currently being accepted at the Church office.

Please telephone your request to 744-2648 or email:

admin@stpeterscbs.ca Deadline for memorials is March 31st at 4:00pm.

Donations for memorials may be left in the drop box inside the Parish Hall

door, sent via Canada Post or by email transfer to admin@stpeterscbs.ca

Memorials will be sent to all on our email list and posted to our web page.

Paper copies will be available at the office.

Message from St. Peter's Treasurer

Dear Friends of St. Peter's:

It is a blessing that you, our parishioners, and friends are continuing to honour your monetary contributions to St. Peter's, even under the lockdown of our Church because of COVID-19.

We, the finance committee, Rev. Letto, Wardens and with the much-needed help of Jack, we have just completed the statements for the year 2020

which will be presented at our scheduled annual meeting. We are pleased to say that with all parish expenses paid, we start the new year with a surplus.

The preparation of this year's budget 2021 is now progressing and should be completed shortly. Because of COVID-19 this was a difficult process; there are so many unknowns, as to Church functions etc. Therefore, we trust and pray that we will continue to support St. Peter's even during these difficult times.

As your treasurer and with the help of others, I will keep our parishioners informed through the bulletin with regard to our finances.

God bless you all.

Raymond Gregory

Treasurer

Bob Hardy's:

"Battle Harbour was in My Blood."

This book, written by **Bob Hardy** illustrates in story, caption and photo, the life and times of his father, **Mr. Bert Hardy** and his time living, working, and raising his family in Battle Harbour, Labrador. **Mr. Hardy's** work, life and passion for the Big Land is expressed in expert fashion by son **Bob** who endured tireless hours to capture these memories. Copies of **"Battle Harbour was in My Blood"** can be purchased for \$25 each at the Church Office during regular business hours (**due to COVID outbreak, please call the office in advance to make arrangements for safe visit**). A portion of each sale will be donated to St. Peter's. **Mr. Hardy**, who passed away in 2007, was a parishioner and dear friend to all at our Church.

Annual General Meeting/Reports-POSTPONED

St. Peter's Annual General Meeting originally announced for March 28th has now been **POSTPONED INDEFINATELY** due to the recent outbreak of the variant COVID virus. A new date will be announced later as the alert levels move down. **PLEASE NOTE:** *Church organizations are still asked to submit their annual report by March 15th as there is considerable work required to compile and print it. Thank you for your understanding during this difficult time.*

This week we are praying for:

All Church Leaders, especially +Justin, Archbishop of Canterbury; +Linda, Primate of the Anglican Church of Canada; +Ronald, Metropolitan of the Ecclesiastical Province of Canada, +Sam, our Bishop, Bonnie+, our Deacon, Irving+, our Honourary Assistant, and Bill+, our Rector.

In the Anglican/Lutheran Cycle of Prayer— ACC-The Rt. Rev. Mary Irwin-Gibson, Bishop, and the people and clergy of the Diocese of Montreal. ELCIC- Deacon Michelle Collins, Assistant to the Bishop and the staff of the Manitoba – Northwestern Ontario Synod.

In the Tri-Diocesan Cycle of Prayer, The Parishioners and Clergy of the parish of **Cox's Cove/Mclver's; St. Nicholas, Cox's Cove, The Epiphany, Mclver's**, The Rev. Dcn Terry Loder, Deacon-in-Charge. The parish of **Deer Lake; St. Michael and All Angels, Deer lake & The Ascension, Howley**, The Rev. Canon Paulette Bugden, Priest-in-Charge.

We pray for those who are sick or otherwise in need, especially: Rodney Andrews, Brian Gosse, Deneal Haines, Glenys O'Brien, Lucy Thistle, Mary Bussey, Payton Best, Robert Moulton, Yvonne Lawlor, Geraldine Piercey, Murdoch Peddle, Sylvia Gillespie-Miller, Norman Tibbo, George Moore, John Butters, Steven & Chris Dawe, Vasili Flogeras, Alan Drover, George Morgan, Joan Petten, Michael Andrews, Harriett Morgan, Owen Murphy, Gerald Ralph, Janet Andrews, Gord Fewer, Marie King, Ray Gregory, Bill Andrews & Nora Rideout.

Join us next week for Easter Sunday Services at 8:30am and 11:30am, in person or on line. Happy Easter!!



Condolences to family of the late Bradley Coates

Our prayers and thoughts go out to the family of the late **Bradley Coates** who passed to eternal rest on March 18, 2021. Bradley is son to Arlene Churchill (Derek), and Bruce Coates (Dawn). The full obituary can be found by following this link:

<https://hickeysfuneralhome.com/.../Bradl.../obituary.html...>

Rest eternal grant unto him O Lord and let light perpetual shine upon him.