

# St. Peter's Anglican Church

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FB- St. Peter's Anglican Church

'You are Peter, and on this rock I will build my Church.' *Matthew 16-18*

**Come to Worship – Leave to Serve**

**September 20, 2020**

## **Sixteenth Sunday After Pentecost**

### **Weekly Offering Report for last Sunday – September 13th**

Sunday	Contributions	Budgeted Weekly Contribution Income
September 13 <sup>th</sup> – 15 <sup>th</sup> after Pentecost	\$1,719.25	\$3,434.62
June 2020 Appeal to September 13th	\$12,155.00	
Year to Date Total	\$107,981.52	\$127,080.77

The total for Sunday refers to the regular voluntary offering for that Sunday

Year to Date total and budget above refer only to voluntary contributions.

### **Darcy Is Back**

We would like to welcome **Darcy Scott** back as he will be working with us part time to continue to assist the seniors of our community. If you have a computer problem or concern, or would like him run an errand, please call 727-2378. Or maybe you would just like him to pay you a visit to have a chat or sing a song; he's here to help! Welcome back Darcy.

## **CHURCH NOW REOPENED**

**FACEBOOK LIVE TO CONTINUE**

**Even though our beloved St. Peter's is reopening for services this coming Sunday, we are happy to announce that we will be continuing to broadcast the service on FaceBook live!! For quick**

reference, here is the link to St. Peter's Facebook page:

<https://www.facebook.com/St-Peters-Anglican-Church-905997119476131>

## **Message from our Treasurer**

### **Welcome back to Church**

On behalf of Rev. Bill, Warden's and Vestry of St. Peter's, I would like to extend a big welcome to all of you who will be attending Church this week. Given the world pandemic of COVID-19, it's a huge and difficult decision whether you should venture into public spaces, including Church worship. The Chief Medical Officer for NL is recommending that if you are over 60 years of age and/or have underlying medical conditions you should strongly consider NOT attending public worship at this time. St. Peter's fully supports this position. If you've decided not to attend, know that we will still be broadcasting the service live on Facebook, and if you would like to make a financial contribution to St. Peter's, you can do so by dropping it to the office (drop box), by email transfer or by signing up for pre authorized givings. Please accept our most sincere gratitude for your continued support of the Church. And, welcome back to St. Peter's, whether you attend in person or decide to enjoy our Facebook live broadcast. I extend God's continued blessing to each and every one of you as we all continue to find our way through these difficult times. **Ray – St. Peter's Treasurer**

### **Food Bank Needs our Help**

**The CBS/Paradise Community Food Bank** requires our help. Please consider making a donation to the bank this coming week, either directly to their facility in Manuels or to St. Peter's food bank box located inside the main door of the Parish Hall. Monetary donations always welcomed and appreciated. A receipt will be issued. Thank you. **Betty & Jim Howell.**

## **Today's Readings**

**EXODUS 16:2-15; PSALM 105:1-6, 37-45; PHILIPPIANS 1:21-30;  
MATTHEW 20:1-16**

### **This Week's Hymns**

Opening: God is our Fortress and Our Rock (printed)  
Gradual: Glorious Things of These Are Spoken (printed)  
Offering: See Ye First (printed)  
Communion: (Rick & Scott)  
Closing: O God of Bethel, by Whose Hand (printed)

## **Collect**

Almighty God,  
you have created the heavens and the earth,  
and ourselves in your image.  
Teach us to discern your hand in all your works  
and to serve you with reverence and thanksgiving;  
through Jesus Christ our Lord,  
who is alive and reigns with you and the Holy Spirit,  
one God, now and for ever.

## **First Reading**

### A READING FROM THE BOOK OF EXODUS

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him - what are we? Your complaining is not against us but against the Lord." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on

the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

EXODUS 16:2-15

### **Psalm**

REFRAIN The Lord has always been mindful of his covenant.

Give thanks to the Lord and call upon his name; make known his deeds among the peoples. R

Sing to him, sing praises to him, and speak of all his marvellous works.

Glory in his holy name; let the hearts of those who seek the Lord rejoice.

Search for the Lord and his strength; continually seek his face. R

Remember the marvels he has done, his wonders and the judgements of his mouth,

O offspring of Abraham his servant, O children of Jacob his chosen. R

He led out his people with silver and gold; in all their tribes there was not one that stumbled.

Egypt was glad of their going, because they were afraid of them.

He spread out a cloud for a covering and a fire to give light in the night season. R

They asked, and quails appeared, and he satisfied them with bread from heaven.

He opened the rock, and water flowed, so the river ran in the dry places.

For God remembered his holy word and Abraham his servant. R

So he led forth his people with gladness, his chosen with shouts of joy.

## Hymns for this week

### God is Our Fortress and Our Rock

1. God is our fortress and our rock, our mighty help in danger  
He shields us from the battle's shock and thwarts  
the devil's anger  
For still the prince of night, prolongs his evil fight  
He uses every skill, to work his wicked will  
No earthly force is like him
2. Our hope is fixed on Christ alone, the Man of God's  
own choosing  
Without Him nothing can be won, and fighting must  
be losing  
So let the powers accursed come on and do their  
worst  
The Son of God shall ride to battle at our side  
And He shall have the victory
3. The Word of God will not be slow while demon  
hordes surround us  
Though evil strike its cruelest blow and death and  
hell confound us  
For even if distress should take all we possess  
And those who mean us ill , should ravage, wreck or  
kill  
God's kingdom is immortal!

## Glorious Things of Thee Are Spoken

1. **Glorious things of thee are spoken, Zion city of our God**

**He, whose word can not be broken, formed thee for his own abode**

**On the rock of ages founded, what can shake thy sure repose?**

**With salvation's walls surrounded, thou mayest smile at all they foes.**

2. **See! The streams of living waters, springing from eternal love**

**Well supply thy sons and daughters and all fear of want remove**

**Who can faint when such a river ever flows their thirst to assuage?**

**Grace, which like the Lord, the giver, never fails from age to age.**

3. **Round each habitation hovering, see the cloud and fire appear**

**For a glory and a covering showing that the Lord is near**

**Thus they march, the pillar leading, light by night and shade by day**

**Daily on the manna feeding which God gives them when they pray**

- 4. Saviour, if of Zion's city, I through grace a member am  
Let the world deride or pity, I will glory in thy name  
Fading is the world's best pleasure, all its boasted pomp and show  
Solid joys and lasting treasure, none but Zion's children know.**

**Seek Ye First**

- 1. Seek ye first the kingdom of God  
And his righteousness  
And all these things shall be added unto you  
Allelu, Alleluia**
- 2. Ask and it shall be given unto you  
Seek and you shall find  
Knock and the door shall be opened unto you  
Allelu, Alleluia**

## O God of Bethel, by Whose Hand

1. O God of Bethel by whose hand  
Thy people still are fed  
Who through this earthly pilgrimage  
Thy multitudes hast led
  
- 2 .Our vows, our prayers, we now present  
Before the throne of grace  
God of our forebears be the God  
Of their succeeding race
  
3. Through each perplexing path of life  
Our wandering footsteps guide  
Give us each day our daily bread  
And raiment fit provide
  
4. O spread the covering wings around  
Till all our wanderings cease  
And in the city of our God  
Our souls arrive in peace.



He gave his people the lands of the nations, and they took the fruit of others' toil,

That they might keep his statutes and observe his laws. Hallelujah! R  
PSALM 105:1-6, 37-45

### **Second Reading**

A READING FROM THE LETTER OF PAUL TO THE PHILIPPIANS

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the Gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well - since you are having the same struggle that you saw I had and now hear that I still have.

PHILIPPIANS 1:21-30

### **Gospel**

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST  
ACCORDING TO MATTHEW

Jesus said, "For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the labourers

and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

MATTHEW 20:1-16

### **Prayer over the Gifts**

God of power

the glory of your works fills us with wonder and awe.

Accept our offering this day,

and help us to live in peace and harmony

with all your creation,

for the sake of Jesus Christ our Lord.

### **Prayer After Communion**

Ruler of the universe,

all creation yearns for its fulfilment in your Son.

May we who have shared in holy things

grow into maturity in him.

This we ask in the name of the same Jesus Christ our Lord.

**Lectionary for next Sunday, September 27th, 2020 - EXODUS 17:1-7;**

PSALM 78:1-4, 12-16; PHILIPPIANS 2:1-13; MATTHEW 21:23-32

### **This week we are praying for:**

All Church Leaders, especially +Justin, Archbishop of Canterbury; +Linda, Primate of the Anglican Church of Canada; +Ronald, Metropolitan of the Ecclesiastical Province of Canada, +Geoffrey, our Bishop; Bonnie+, our Deacon, Irving+, our Honourary Assistant, and Bill+, our Rector.

**In the Anglican/Lutheran Cycle of Prayer**— ACC The Provincial Synod of the Ecclesiastical Province of British Columbia and Yukon ELCIC The dean, council, and congregations of the Southern Interior Region of the British Columbia Synod.

**In the Tri-Diocesan Cycle of Prayer**, The Clergy and Parishioners of the Parish of St. Augustine, Stephenville and the Parish of St. Augustine, St. John's..

**We pray for those who are sick or otherwise in need, especially:** Rodney Andrews, Brian Gosse, Deneal Haines, Mackenzie Jones, Glenys O'Brien, Lucy Thistle, Mary Bussey, Payton Best, Robert Moulton, Yvonne Lawlor, Geraldine Piercey, Ray Styles, Vince Wiltshire, Murdoch Peddle, Sylvia Gillespie-Miller, Norman Tibbo, George Moore, John Butters, Steven & Chris Dawe, Vasili Flogeras, Alan Drover, George Morgan, Joan Petten, Michael Andrews and Harriett Morgan.



*Today's bulletin is given to the glory of God in loving memory of :*

**Nathan Myles** (remembering his passing on September 13<sup>th</sup>) From wife Irene, sons Merrill, Raymond and families.

**Jeremy Scott** (remembering his passing on September 20<sup>th</sup>) From Amelia.

## Changing Wardens

**Jim Howell** has decided that it's time to step down as Warden at St. Peter's. We sincerely thank him for his years of faithful service to our Parish. We especially thank him for his carpentry in helping to create our Godly Play Room , service to the Conception Bay South Food Bank, as well as faithful service to the Vestry.

**Rev. Bill** is pleased to announce that **Ralph Drover** has accepted *his appointment as Warden*. We Thank God for the gifts and experience that Ralph brings to this position. God has been good to us at St. Peter's.

## Welcome Back to St. Peter's

If you are not attending in person worship at St. Peter's, please join us as we continue to live stream our services on Facebook. We apologize for the technical error last week that prevented our usual Sunday broadcast.

