

St. Peter's Anglican Church

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FB- St. Peter's Anglican Church

'You are Peter, and on this rock I will build my Church.' *Matthew 16-18*

Come to Worship – Leave to Serve

September 13, 2020

Fifteenth Sunday After Pentecost

Weekly Offering Report for last Sunday – September 6th

Sunday	Contributions	Budgeted Weekly Contribution Income
September 6 th – 14 th after Pentecost	\$1,304.50	\$3,434.62
June 2020 Appeal to September 6th	\$12,155.00	
Year to Date Total	\$106,262.27	\$123,646.15

The total for Sunday refers to the regular voluntary offering for that Sunday

Year to Date total and budget above refer only to voluntary contributions.

Darcy Is Back

We would like to welcome **Darcy Scott** back as he will be working with us part time to continue to assist the seniors of our community. If you have a computer problem or concern, or would like him run an errand, please call 727-2378. Or maybe you would just like him to pay you a visit to have a chat or sing a song; he's here to help! Welcome back Darcy.

CHURCH REOPENING SEPT. 13TH

FACEBOOK LIVE TO CONTINUE

Even though our beloved St. Peter's is reopening for services this coming Sunday, we are happy to announce that we will be continuing to broadcast the service on FaceBook live!! For quick

reference, here is the link to St. Peter's Facebook page:

<https://www.facebook.com/St-Peters-Anglican-Church-905997119476131>

Message from our Treasurer

Welcome back to Church

On behalf of Rev. Bill, Warden's and Vestry of St. Peter's, I would like to extend a big welcome to all of you who will be attending Church this week. Given the world pandemic of COVID-19, it's a huge and difficult decision whether you should venture into public spaces, including Church worship. The Chief Medical Officer for NL is recommending that if you are over 60 years of age and/or have underlying medical conditions you should strongly consider NOT attending public worship at this time. St. Peter's fully supports this position. If you've decided not to attend, know that we will still be broadcasting the service live on Facebook, and if you would like to make a financial contribution to St. Peter's, you can do so by dropping it to the office (drop box), by email transfer or by signing up for pre authorized givings. Please accept our most sincere gratitude for your continued support of the Church. And, welcome back to St. Peter's, whether you attend in person or decide to enjoy our Facebook live broadcast. I extend God's continued blessing to each and every one of you as we all continue to find our way through these difficult times. **Ray – St. Peter's Treasurer**

Food Bank Needs our Help

The CBS/Paradise Community Food Bank requires our help. Please consider making a donation to the bank this coming week, either directly to their facility in Manuels or to St. Peter's food bank box located inside the main door of the Parish Hall. Monetary donations always welcomed and appreciated. A receipt will be issued. Thank you. **Betty & Jim Howell.**

Today's Readings

EXODUS 14:19-31; PSALM 114 OR EXODUS 15:1B-11, 20-21;
ROMANS 14:1-12; MATTHEW 18:21-35

This Week's Hymns

Opening:	#460 Shine, Jesus, Shine
Gradual:	Prayer of St. Francis
Offering:	#565 Guide Me. Oh, thou Great Jehovah
Communion:	#59 Jesus Calls Us Here to Meet Him
Closing:	#471 Let My People Seek Their Freedom

Collect

Almighty God,
you call your Church to witness
that in Christ we are reconciled to you.
Help us so to proclaim the good news of your love,
that all who hear it may turn to you;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

First Reading

A READING FROM THE BOOK OF EXODUS

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them

remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.
EXODUS 14:19-31

Psalm

REFRAIN Alleluia!

Hallelujah! When Israel came out of Egypt, the house of Jacob from a people of strange speech,

Judah became God's sanctuary and Israel his dominion. **R**

The sea beheld it and fled; Jordan turned and went back.

The mountains skipped like rams, and the little hills like young sheep. **R**

What ailed you, O sea, that you fled? O Jordan, that you turned back?

You mountains, that you skipped like rams? you little hills like young sheep? **R**

Tremble, O earth, at the presence of the Lord, at the presence of the God of Jacob.

Who turned the hard rock into a pool of water and flint-stone into a flowing spring. **R**
PSALM 114

Or

A READING FROM THE BOOK OF EXODUS

"I will sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea. The Lord is my strength and my might, and he has become my salvation; this is my God, and I will praise him, my father's God, and I will exalt him. The Lord is a warrior; the Lord is his name. Pharaoh's chariots and his army he cast into the sea; his picked officers were sunk in the Red Sea. The floods covered them; they went down into the depths like a stone. Your right hand, O Lord, glorious in power your right hand, O Lord, shattered the enemy. In the greatness of your majesty you overthrew your adversaries; you sent out your fury, it consumed them like stubble. At the blast of your nostrils the waters piled up, the floods stood up in a heap; the deeps congealed in the heart of the sea. The enemy said, 'I will pursue, I will overtake, I will divide the spoil, my desire shall have its fill of them. I will draw my sword, my hand shall destroy them.' You blew with your wind, the sea covered them; they sank like lead in the mighty waters. Who is like you, O Lord, among the gods? Who is like you, majestic in holiness, awesome in splendour, doing wonders?" Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: "Sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea."

EXODUS 15:1B-11, 20-21

Second Reading

A READING FROM THE LETTER OF PAUL TO THE ROMANS

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to

make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

ROMANS 14:1-12

Gospel

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW

Then Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw

him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

MATTHEW 18:21-35

Prayer over the Gifts

Holy God,

accept all we offer you this day.

May we who are reconciled at this table

bring wholeness to our broken world.

We ask this in the name of Jesus Christ the Lord.

Prayer After Communion

God of peace,

in this eucharist we have been reconciled

to you and to our neighbours.

May we who have been nourished by holy things

always have the courage to forgive.

We ask this in the name of Jesus Christ the Lord.

Lectionary for next Sunday, September 20th, 2020 - EXODUS 16:2-15; PSALM 105:1-6, 37-45; PHILIPPIANS 1:21-30; MATTHEW 20:1-16

This week we are praying for:

All Church Leaders, especially +Justin, Archbishop of Canterbury; +Linda, Primate of the Anglican Church of Canada; +Ronald, Metropolitan of the Ecclesiastical Province of Canada, +Geoffrey, our Bishop; Bonnie+, our Deacon, Irving+, our Honourary Assistant, and Bill+, our Rector.

In the Anglican/Lutheran Cycle of Prayer— ACC-The theological colleges and training programs within the Ecclesiastical Province of Rupert's Land: Arthur Turner Training School, the Centre for Christian Studies, the College of Emmanuel and St. Chad, Henry Budd College for Ministry, Saint John's College, Dr. William Winter School for Ministry, James Settee College for Ministry, **ELCIC/ACC-**The Right to Water and a renewed commitment to the stewardship of creation..

In the Tri-Diocesan Cycle of Prayer, The Clergy and Parishioners of the Parish of St. Anthony and the Parish of St. Mary the Virgin, Corner Brook with the Most Reverend Percy Coffin presiding.

We pray for those who are sick or otherwise in need, especially: Rodney Andrews, Brian Gosse, Deneal Haines, Mackenzie Jones, Glenys O'Brien, Lucy Thistle, Mary Bussey, Payton Best, Robert Moulton, Yvonne Lawlor, Geraldine Piercey, Ray Styles, Vince Wiltshire, Murdoch Peddle, Sylvia Gillespie-Miller, Norman Tibbo, George Moore, John Butters, Steven & Chris Dawe, Vasili Flogeras, Alan Drover, George Morgan, Joan Petten, Michael Andrews and Harriett Morgan.



Today's bulletin is given to the glory of God in loving memory of :

In memory of **Rosemary Duffenais** (remembering her birthday on September 13) and in memory of **Michele Milmore** (remembering her passing on September 17, 2019). From Mom and Dad.

Jack & Betty Dawe (remembering the anniversary of Mom's death on September 18th) From Daphne, Alicia, June, Jack and families.