

St. Peter's Anglican Church

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FB- St. Peter's Anglican Church

'You are Peter, and on this rock I will build my Church.' *Matthew 16-18*

Come to Worship – Leave to Serve

August 23, 2020

Twelfth Sunday after Pentecost



Weekly Offering Report for last Sunday – August 16th

Sunday	Contributions	Budgeted Weekly Contribution Income
August 6 th – 11 th after Pentecost	\$2,024.00	\$3,434.62
June 2020 Appeal to August 16th	\$12,155.00	
Year to Date Total	\$97,511.77	\$113,342.31

The total for Sunday refers to the regular voluntary offering for that Sunday

Year to Date total and budget above refer only to voluntary contributions.

FACEBOOK LIVE SUNDAY SERVICE

GREAT NEWS, we now have the ability to live stream our services on St. Peter's very own Facebook page. We ask, if you have not already done so, to like and follow the page and in future you will get notifications when we are going live again. For quick reference, here is the link to St. Peter's Facebook page: <https://www.facebook.com/St-Peters-Anglican-Church-905997119476131>

Message from our Treasurer

To say the least, these past five months has been trying for us all. However, we hope that you are now able to get a little more freedom from the confines of your home to visit family and friends. We at St. Peter's are extremely blessed that you have come to the plate to support 'your' Church financially, whether it be pre-authorized givings, email transfers or a visit to the drop box at the office. You are the people who will make sure that St. Peter's is still here when COVID-19 in long gone. On behalf of Rev. Bill, Wardens and Vestry, please accept my sincere thanks for your contributions to St. Peter's and I look forward to the day when we can all have a meal together in the parish hall and worship together in the Church of St. Peter. I wish God's continued blessings on you all.

Thank you, Ray (Treasure, St. Peter's, CBS)

UPDATE ON THE IZZY DOLLS



Everything is going well with the Izzy Dolls. I have approximately 1,000 more BLESSED Dolls ready to be picked up on Thursday by John Metcalfe's daughter, Pauline. This makes a final total of knitted Izzy Dolls to approximately 30,000 that have been sent to the underprivileged children who are living in deplorable conditions. The dolls will be vacuum packed and sent by air to Oakville, Ontario. There they will be delivered to the Broken Earth Team, and placed in with the doctor's medical supplies, then flown with them to various Third World Countries, where their medical expertise is desperately needed.

We will always be in need of wool/yarn and knitters, so if there is anyone who would like to donate unwanted pieces of yarn/wool or would like to knit some Izzy dolls, please leave the wool/dolls at the office with Jack and I will pick it up. If transportation is a problem, please call Mabel (834-1390) and I'll be more than happy to pick it up from your home. The same applies to the finished Izzy Dolls.

On behalf of John Metcalfe and myself we would like to thank and commend all who have contributed to this GREAT endeavour. Thank you and we pray that God's Blessings will continue with gratitude for the forgotten children of this world.

Orange Lodge Needs our Help

Like almost every organization, the Upper Gullies Loyal Orange Lodge is suffering the ill effects of the COV ID-19 Pandemic with all fundraising engagements having to be cancelled. To this end, the Lodge is holding a recyclable fundraising drive. If you have any items you would like to donate, please call 744-2749 for pick up or please drop off next to the Lodge door.

Food Bank Needs our Help

The CBS/Paradise Community Food Bank requires our help. Please consider making a donation to the bank this coming week, either directly to their facility in Manuels or to St. Peter's food bank box located inside the main door of the Parish Hall. Monetary donations always welcomed and appreciated. Thank you. ***Betty & Jim Howell.***

Today's Readings

EXODUS 1:8-2:10; PSALM 124; ROMANS 12:1-8; MATTHEW 16:13-20

This Week's Hymns

- #384 Praise to the Lord
- #430 Will You Come and Follow Me
- #434 The Love of Jesus Calls Us
As the Deer (Rick and Scott)
- #500 Sister Let Me Be Your Servant

Collect

Almighty God,
we are taught by your word
that all our doings without love are worth nothing.
Send your Holy Spirit and pour into our hearts
that most excellent gift of love,
the true bond of peace and of all virtue;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

First Reading

A READING FROM THE BOOK OF EXODUS

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more

powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labour. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live." Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses,

"because," she said, "I drew him out of the water."

EXODUS 1:8-2:10

Psalm

PSALM

REFRAIN Our help is in the name of the Lord.

If the Lord had not been on our side, let Israel now say;

if the Lord had not been on our side, when enemies rose up against us;

then would they have swallowed us up alive in their fierce anger toward us;

Then would the waters have overwhelmed us and the torrent gone over us;

then would the raging waters have gone right over us.

Blessed be the Lord! he has not given us over to be a prey for their teeth.

We have escaped like a bird from the snare of the fowler; the snare is broken, and we have escaped.

Our help is in the name of the Lord, the maker of heaven and earth.

R

PSALM 124

Second Reading

A READING FROM THE LETTER OF PAUL TO THE ROMANS

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God - what

is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

ROMANS 12:1-8

Gospel

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

MATTHEW 16:13-20

Lectionary for next Sunday, August 23, 2020 - EXODUS 3:1-15;
PSALM 105:1-6, 23-26, 45C; ROMANS 12:9-21; MATTHEW 16:21-28

This week we are praying for:

All Church Leaders, especially +Justin, Archbishop of Canterbury; +Linda, Primate of the Anglican Church of Canada; +Ronald, Metropolitan of the Ecclesiastical Province of Canada, +Geoffrey, our Bishop; Bonnie+, our Deacon, Irving+, our Honourary Assistant, and Bill+, our Rector.

In the Anglican/Lutheran Cycle of Prayer— ACC-Bishops Michael Hawkins and Adam Halkett, the clergy and people of the Diocese of Saskatchewan. ELCIC-The dean, council, and congregations of the South West Area of the Synod of Alberta and the Territories

In the Tri-Diocesan Cycle of Prayer, Clergy of our three Dioceses who have served faithfully and who are now retired, those who have served or are serving faithfully in non-parochial positions and those who are on-leave from their respective Diocese. The Clergy and Parishioners of the Parish of Rose Blanche, Priest-in-Charge – **The Rev. Canon Jeffrey Petten**--St. Michael, Rose Blanche; St. George, Burnt Island, and St. Thomas, LaPoile.

We pray for those who are sick or otherwise in need, especially: Rodney Andrews, Brian Gosse, Deneal Haines, Mackenzie Jones, Glenys O'Brien, Lucy Thistle, Mary Bussey, Payton Best, Robert Moulton, Yvonne Lawlor, Geraldine Piercey, Ray Styles, Vince Wiltshire, Murdoch Peddle, Sylvia Gillespie-Miller, Norman Tibbo, George Moore, John Butters, Steven & Chris Dawe, Vasili Flogeras, Alan Drover, George Morgan, and Joan Petten.

Today's bulletin is given to the glory of God in loving memory of :

Eddie Dawe (remembering his birthday August 17th). From Joyce & family.

Karen Corbett (remembering her passing on August 21st). From Mom & Dad (Marg & Don Morgan).

Billy Myles (remembering his birthday on August 24th). From Mom Irene, brothers Merrill, Raymond & families.

In anticipation of our Church re-opening next month, the Diocese has issued the following directive entitled “Church Attendance Rules.”

CHURCH ATTENDANCE RULES

- Vulnerable persons (over the age of 60 or at risk due to an underlying medical condition), are at greater risk to their health and life if they contract COVID-19. If you are a vulnerable person, carefully consider if you should attend an in-person worship service.
- You **MUST** register prior to attendance and by so doing accept and agree to abide by these rules and other directions given to you by parish authorities.
- Attendance is at your own risk.
- Maintain physical distancing of 6 feet or more with all outside your household.
- Use hand sanitizers provided before taking your seat.
- Sit only in spaces designated by the parish
- Masks are mandatory except for those under the age of 5 and those with physical or mental conditions that prevent the wearing of a mask. Masks may be removed while you are seated or when receiving Communion.
- No singing.
- No physical touching with other attendees other than those in your household.

